in me: hap euelastinge lyf/ I am
breed of lyf/ zour fadris eeten
mana in desert: & ben deed/ pis
is breed comynge doun fro heuene/
pat if ony man ete of
of pis breed: he shal lyue wipon
ten ende/ and pe breed pat I sch
al zyue: is my flesih. for pe lyf
of pe world/ per fore pe iewis
chidden to gidre & seiden/ how may
pis zyue to us his flesih to ete:/
pe fore ihū seip to hē/ treuly treu
li I seie to zou but ze etē pe flesih
of mannis sone & drynken his blo
od: ze shulen not haue lyf in zou/
he pat etip my flesih & drynkip
my blood: hap euerlastinge lyf/ & I
shal ayen reyse him in pe laste day/
for my flesih is verrey mete: &
my blood is verey drynk/ he pat
etip my flesih & drynkep my blo
od: dwellip in me & I in him/ as my
fadir lyuynge sente me: & I lyue
for pe fadir/ and he pat etip me:
he shal lyue for me/ pis is breed
pat cam doun fro heuene/ not as
zour fadris eeten manna: & ben
deed/ he pat etip pis breed: shal
lyue wipouten ende/ he seide pes
pingis in pe synagoge: techinge
in capharnaum/ per fore many of
hise disciplis heeringe seide· pis
word is hard· who may heere
it/ but ihū wityinge at him silf· pat
hise disciplis grucchiden of pis
ping: seide to hem/ pis ping shal
dryp zou/ pe fore if ze seen mannis
sone stizinge wher he was bifo
re: it is pe spirit pat quykenep·
pe flesih, profitip no ping/ pe wor
dis pat I haue spoken to zou: be

spirit & lyf/ but pere ben sum of
zou: pat bileuen not/ for ihū wiste
fro pe bigynnyng: whiche weren
bileuynge/ & who was to betraye
him/ and he seide/ pere fore I seide to zou
pat no man may come to me: but
it were zouen to him of my fadir/
fro pis tyme many of hise disci
plis wente abac: & wenten not
now wip him/ pere fore ihū seide to
pe twelue/ wher ze woleu also
go awey:/ & symount petir answe
rede to him/ lord to whom shulen
we go:/ pou hast wordis of eu
lastinge lyf/ & we bileuen & han
knowen: pat pou art crist pe sone
of god/ per fore ihū answerede
to hem/ wher I chees not zou twelue
and oon of zou is a feend: &
he seide pis of Judas of symount
iscariot/ for pis was to betraye
him: whanne he was oon of pe twelue

After pes pingis/ ¶ Cap. vij
ihū walkide into galilee/
for he wolde not walke in
to iudee· for pe iewis souzten to
sle him/ and pe was nyz a feeste
day of iewis· scenopegia/ & hise
britheren seiden to him/ passe fro hens
& go into iudee: pat also pi disciplis
seen pi werkis pat pou doist/ for
no man doip ony ping in hidlis:
& he silf sekip to be opyn/ if pou
doist pes pingis: shewe pi silf
to pe world/ for neper his brip
ren bileueden in him/ per fore ihū seip
to hem my tyme cam not zit:
but zour tyme is euermore redy/
pe world may not hate zou/ so
pei it hatip me· for I bere wit
nessing pof· pat pe werkis of
it ben yuele/ go ze up to pis
feeste day: but I shal not go up



to pis feeste day· for my tyme
is not zit fulfillid/ whanne he had
de seid pes pingis: he dwelte in
galile ¶ And after pat his brep
weren gon up: panne he zede
up to pe feeste day/ not ope bi·
but as in preyuyte/ pere fore pe iu
wis souzten him in pe feeste day·
& seiden/ wher is he:/ & moche
grutching was of him among pe
peple/ for sum seiden pat he is
good· & ope seide nay: but he dis
ceyuep pe peple/ neyeles no
man spak openly of him: for drede
of pe iewis/ but whanne pe mydd
del feeste day cam· ihū wente
up into pe temple & tauzte/ &
pe iewis wondride & seide/ hou
can pis man lettris: sipen he lerp
not lerned:/ ihū answerde to hē·
& seide/ my doctryn is not myn·
but his pat sente me/ if ony man
wole do his wille· he shal kno
we of pe techinge· whepr it be of
god or I speke of my silf/ he
pat spekip of him silf sekip his
owne glorie/ but he pat sekip
pe glorie of him pat sente him· is
sopfast· & vnriytwisnesse is not
in him/ wher moyses zaf not to
zou a lawe:/ & noon of zou doip
pe lawe/ what sekeu ze to sle
me:/ & pe peple answerde & sei
de/ pou hast a deuel/ who sekip
to sle pee:/ ihū answerde & seide
to hem/ I haue don oon werk· & alle
ze wondren/ pere fore moyses zaf
to zou circumcisioun· not for it is
of moyses· but of pe fadris/ & in
pe sabat ze circumsidip a man· if
a man take circumcisioun in pe sa
bat· pat pe lawe of moyses be
not broken: han ze indignacioun
to me· for I made al a man hool in
pe sabat/ ¶ Nyle ze deme after
pe face: but deme ze a rigtful
dom/ pere fore summe of ierlim seide/
wher pis is not he· whom pe iewis
seken to sle/ & lo he spekip openly·
& pei seien no ping to him/ wher pe
princes knewen verily· pat pis is crist·
but we knowen pis man of whennes
he is/ but whanne crist shal co
me· no man woot of whennes he
is/ pere fore ihū criede in pe temple
teching & seide/ ze knowen me· &
ze knowen of whennes I am· & I
cam not of my silf· but he is
treupe pat sente me whom ze kno
wen not/ I knowe him/ for I am
pat knowe him not: I shal be lijk
to zou a liere/ but for I knowe him
for of him I am· & he sente me/ per
fore pei souzten to take him: & no
man sette on him hondis· for his our
cam not zit/ and many of pe pe
ple bileueden in him & seiden/ whan
ne crist shal come· wher he shal
do mo tokenes: pan po pat pis doip·
farisees herden pe peple murmu
rynge of him pes pingis/ & pe princes & fari
sees senten mynistris to take
him/ pere fore ihū seide to hē/ zit a litil
tyme I am wip zou: & I go to
pe fadir pat sente me/ ze shulen
seke me· & ze shulen not fynde/
and wher I am ze moun not co
me/ pere fore pe iewis seiden to hē
silf/ whidir shal pis go· for we
shulen not fynde him:/ wher he wole
go into scatring of hepen men· &
wole teche pe hepene:/ what is
pis word which he seide:/ ze shul
en seke me· & ze shulen not fynd
de/ & wher I am ze moun not co
me/ but in pe laste day of pe greet